Abingdon Lawn Tennis Club

## Membership Form 2018-2019

Please complete this form for each applicant and return it to:

*Sarah Richmond, Membership Secretary, 64 Westwater Way, Didcot, Oxon, OX11 7TY*

*tel: 07877 198431 email: sarah@abingdontennisclub.com*

or post it in the box inside the clubhouse (by floodlight switches).

**Name: Gender : Date of birth:**

(optional)

**Address: Phone no:**

**Alternative phone no.** (if applicable)**:**

**Postcode**:  **Email:**

Please add the appropriate fees below.

Junior memberships –

Contact details in shaded area above should be for parent/ guardian with parent/ guardian’s name entered here:

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All memberships include free use of floodlights.

Junior memberships include free supervised play on Saturday mornings from 10 till 12.

(For full details of membership categories and club rules, please see our website at www.abingdontennisclub.com.)

any of the club teamsested to do so.ces, the club'Please either enclose a cheque (**payable to ALTC**) or pay by BACS electronic transfer to: Sort code: **60-01-01**

Account no.: **40563898**

**If paying by BACS please include full name in reference and tick here to indicate this method of payment:**

|  |  |  |
| --- | --- | --- |
| Senior | £164 |  |
| Senior Citizen (65+) | £110 |  |
| Weekday | £82 |  |
| Student/Young Person | £82 |  |
| Country | £82 |  |
| Associate | £82 |  |
| Junior | £62 |  |
| Junior of Senior | £42 |  |
| Joining fee  (new adult member) | £10 |  |
| Key to clubhouse  (returnable deposit,  adults only) | £5 |  |
| TOTAL £ | |  |

Please tick here if you would like to be considered for club teams.

Members’ email and telephone contact details are generally available for other members to see within the club’s members’ only online database. Please tick here if you are happy for yours to be available in this way:

The club’s main means of communicating with members about upcoming events, news, membership renewals etc. is via email (approximately monthly). Please tick here if you are happy to be contacted in this way:

|  |  |  |  |
| --- | --- | --- | --- |
| Much of the maintenance and activity at the club is undertaken by our members to keep costs down.  Please indicate if you are prepared to assist with any of the following to any degree: | | | |
| □ Clubhouse cleaning | □ Grounds maintenance | □ DIY tasks | □ Team captain |

Signed ………………………………………………………………………… Date …………………

Subscriptions fall due on 1st April each year. Any member who has not paid the current year’s subscription by 31st May of that year shall cease to be a Member of the Club. If you represent the Club in any of the teams, your subscription must be current.